<u>John 8:48</u>

(1)

Jesus had just told these Jews that they do not hear God's words because they are not of God. (John <u>8:47</u>)

Think about John 8:48-50.

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge.

- How did these Jews answer Jesus?
- To honor someone means *to value* them. How did Jesus show that he valued his father God?

John 8:29 (Jesus said) ... "he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him."

• To honor someone means *to value* them. How did these Jews show how they did not value Jesus?

<u>Matthew 26:14-15</u>, <u>27:9-10</u> Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him (Jesus) over to you?" And they paid him thirty pieces of silver. ... Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom **a price had been set** by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

- Why did Jesus not look for ways to praise himself? John 8:54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'"
- What is one of the ways God gave glory to Jesus?

<u>2Peter 1:16-18</u> For we (apostles) did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.